

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PATRICK SWINING
6400 EASTOVER DRIVE
NEW ORLEANS, LA 70128

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

STATE REPRESENTATIVE
DISTRICT 100
NEW ORLEANS, LA

OFFICE USE ONLY

10/03

Supp
2/17

0401597

3. Date of Primary OCTOBER 4, 2003

This report covers from _____ through _____

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
BILLARD AVE. BRANCH
NEW ORLEANS, LA

7. Full Name and Address of Treasurer

GEORGE W. ROBERTSON, JR.
4425 PLUM ORCHARD, AVE.
N.O., LA. 70126

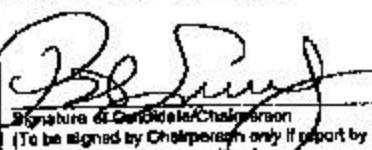
8. Name of Person Preparing Report GEORGE ROBERTSONDaytime Telephone: (504) 587-8633

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; and that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

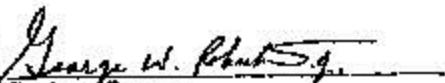
This _____ day of _____

10. FOR PRINCIPAL CAMPAIGN COMMITTEE(S) ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheet if necessary).


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 842-9242
Daytime Telephone


Signature of Treasurer

(504) 587-8633
Daytime Telephone

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender PATRICK SWILLING 6400 EASTOVER DRIVE N.O., LA 70128	2. a. Date* <u>31/14/03</u> b. Interest rate <u>6 % (a.p.r.)</u> c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u>								
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a, and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest			
	Date	Principal	Interest						
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise assured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>									
1. Name and address of lender PATRICK SWILLING 6400 EASTOVER DRIVE N.O., LA 70128	2. a. Date* <u>11/14/03</u> b. Interest rate <u>6 % (a.p.r.)</u> c. Amount borrowed* \$ <u>2,500.00</u> d. Balance due \$ <u>2,500.00</u>								
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a, and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
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